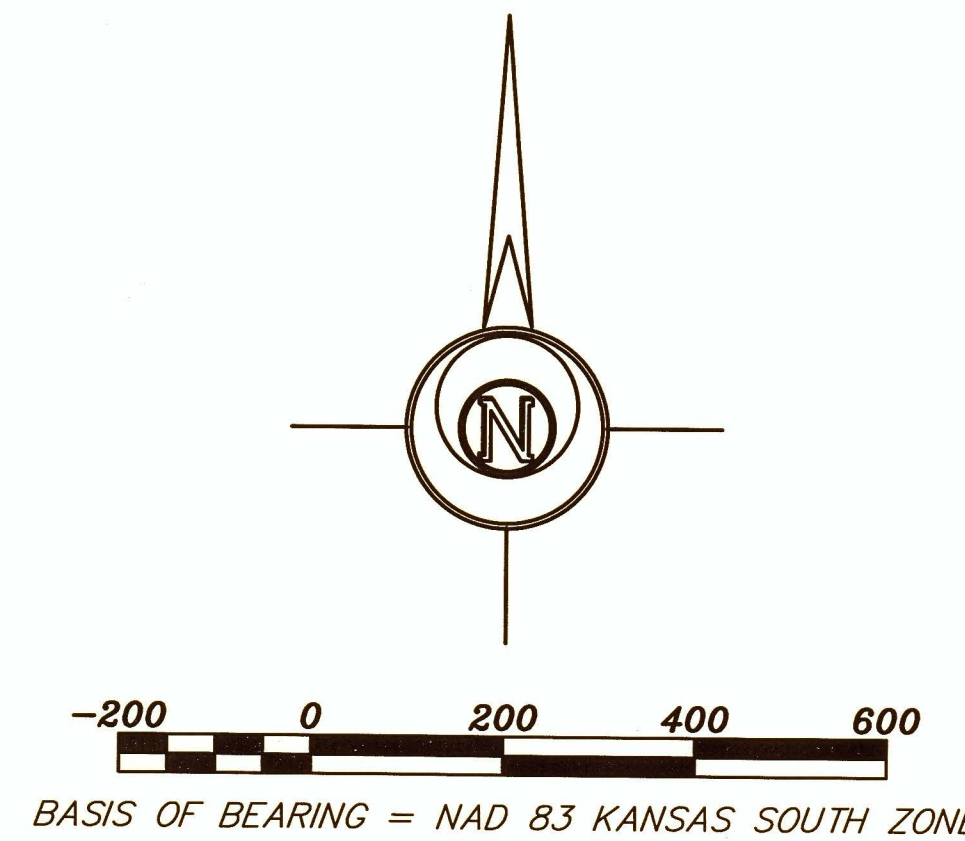
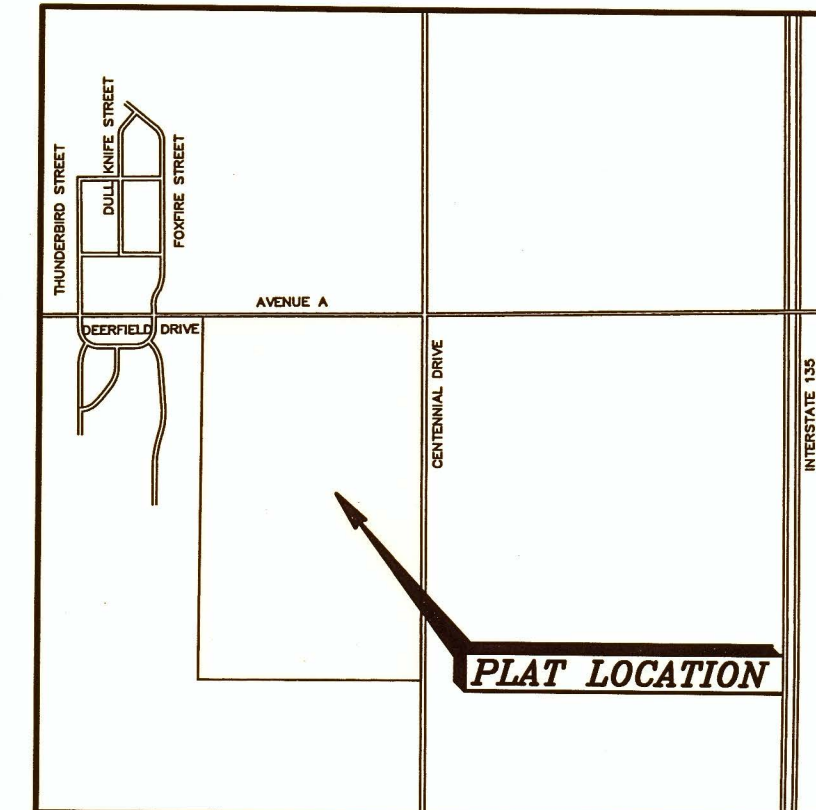
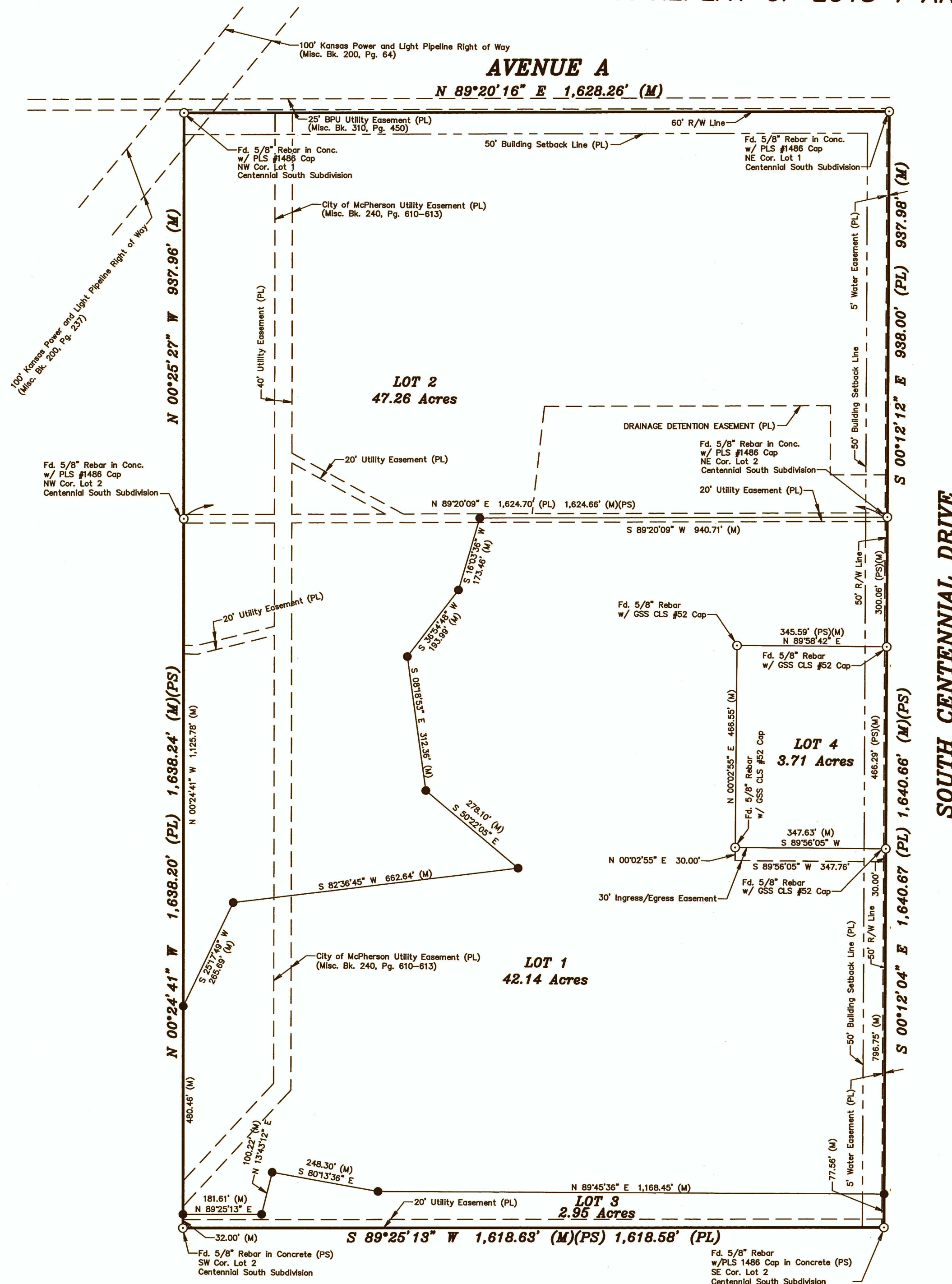


FINAL PLAT  
**McPHERSON COLLEGE BASEBALL  
AND SOFTBALL SUBDIVISION**  
A REPLAT OF LOTS 1 AND 2, CENTENNIAL SOUTH SUBDIVISION, CITY OF McPHERSON, McPHERSON COUNTY, KANSAS.



CLOSURE TABLE	
NORTHING:	0.00566
EASTING:	0.00770
PRECISION:	1: 751629.17

- LEGEND**
- - Survey Monument Found
  - - 5/8" x 24" Iron Rebar Set w/G.S.S. Cap
  - ◆ - Benchmark
  - ⊙ - Calculated
  - (M) - Measured
  - (PL) - Platted: Centennial South Subdivision
  - (PS) - Previous Survey GSS Project #G2022-863
  - P.O.B. - Point of Beginning
  - P.O.C. - Point of Commencement

**OWNER'S CERTIFICATE AND DEDICATION**

STATE OF KANSAS )  
COUNTY OF McPHERSON ) SS

This is to certify that the undersigned owner(s) of the land described in the Land Surveyor's Certificate have caused the same to be surveyed and subdivided on the accompanying plat into lots, blocks, streets and other public areas under the name of **McPHERSON COLLEGE BASEBALL AND SOFTBALL SUBDIVISION**; that all roads, alleys, easements and public grounds as denoted on the plat are hereby dedicated to and for the use of the public, or to those denoted hereon, for the purpose of constructing, operating, maintaining and repairing public improvements; and further that the land contained herein is held and shall be conveyed subject to any applicable restrictions, reservations and covenants now on file or hereafter filed in the Office of the Register of Deeds of McPherson County, Kansas.

Date Signed: Aug 20, 2024

Thomas A. Brown  
Thomas A. Brown,  
Mayor, City of McPherson

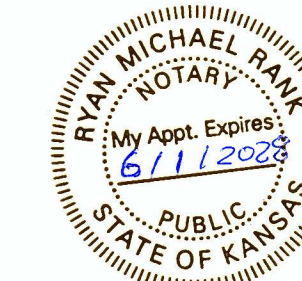
**NOTARY CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF McPHERSON ) SS

The foregoing instrument was acknowledged before me this 20<sup>th</sup> day of August, 2024 by Thomas A. Brown.

[Signature]  
Notary Public

My appointment expires: 6/1/2028



**PLANNING COMMISSION CERTIFICATE**

STATE OF KANSAS )  
CITY OF McPHERSON ) SS

This plat was approved by the City of McPherson Planning Commission on Aug. 6, 2024.

Signed Aug. 20<sup>th</sup>, 2024.

Brennon Randa  
Brennon Randa, Chairperson

**ATTEST:**

[Signature] Secretary  
Tiffani Floyd

**GOVERNING BODY CERTIFICATE**

STATE OF KANSAS )  
CITY OF McPHERSON ) SS

The dedications shown on this Plat, if any, are hereby accepted by the Governing Body of the City of McPherson, Kansas, on Aug 20, 2024.

Thomas A. Brown  
Thomas A. Brown, Mayor

**ATTEST:**

Leah Kawanguzi  
Leah Kawanguzi, City Clerk

**COUNTY CLERK AND CITY CLERK CERTIFICATE**

STATE OF KANSAS )  
COUNTY OF McPHERSON ) SS  
CITY OF McPHERSON )

We, the undersigned, County Clerk of McPherson County, Kansas and City Clerk of the City of McPherson, Kansas, within our respective Jurisdictions, do hereby certify that, at the date of this certificate, all currently due and owing taxes and special assessments of any kind assessed against any of the land included in this Plat, have been paid.

Date Signed: August 20, 2024 Date Signed: August 20, 2024

Hollie Melroy  
Hollie Melroy, County Clerk

Leah Kawanguzi  
Leah Kawanguzi, City Clerk

Cecilia Yarbrough  
Cecilia Yarbrough, Deputy



**CITY ATTORNEY'S CERTIFICATE**

STATE OF KANSAS )  
CITY OF McPHERSON ) SS

This Plat is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: Aug 20, 2024.

Jeffrey Houston  
Jeffrey Houston, City Attorney

**TRANSFER RECORD**

STATE OF KANSAS )  
CITY OF McPHERSON ) SS

Entered on transfer record this 20 day of August, 2024.

Hollie D. Melroy  
Hollie Melroy, County Clerk

Cecilia Yarbrough  
Cecilia Yarbrough, Deputy



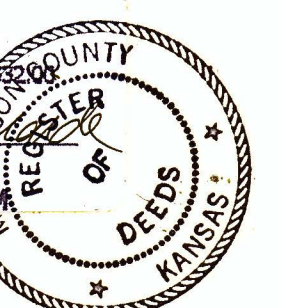
**REGISTER OF DEEDS CERTIFICATE**

Laurie B. Witzler, Register of Deeds  
McPherson County, Kansas

Book: LD Page: 7

Receipt #: 233164  
Pages Recorded: 1  
Casher Initials: Kathryn

Date Recorded: 8/27/2024 11:42:25 AM

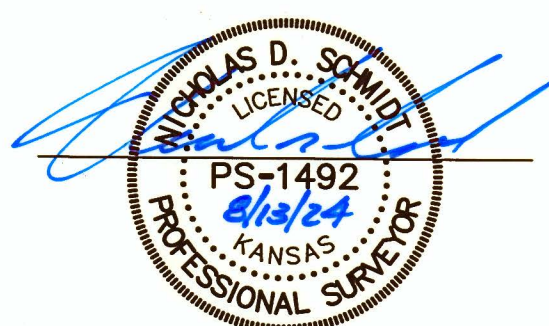


**LAND SURVEYOR'S CERTIFICATE AND DESCRIPTION**

I, the undersigned licensed land surveyor of the State of Kansas, do hereby certify that the following described tract of land was surveyed on June 28, 2024 and the accompanying final plat prepared and that all monuments shown herein actually exist and their positions are correctly shown to the best of my knowledge and belief:

**DESCRIPTION:**  
Lots 1 and 2, Centennial South Subdivision, City of McPherson, McPherson County, Kansas.

Date: August 13, 2024.

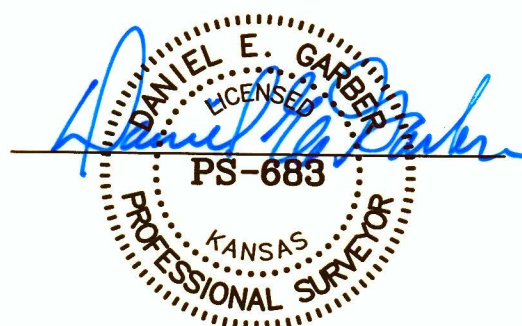


Nicholas D. Schmidt, PS #1492

**REVIEW SURVEYOR'S CERTIFICATE**

I hereby certify that this survey has been reviewed for filing, pursuant to K.S.A. 58-2005 and K.S.A. 58-2011 for content only and is in compliance with those provisions. No other warranties are extended or implied.

Date: August 13, 2024.



Daniel E. Garber, PS #683

<b>FINAL PLAT SD-24-06</b>		Description: <b>McPHERSON COLLEGE BASEBALL AND SOFTBALL SUBDIVISION CITY OF McPHERSON, KANSAS</b>	
Prepared By: <b>Garber Surveying Service, P.A.</b>		HUTCHINSON 2908 North Plum St. 67502 Ph. 620-665-7032 (Main Office)	
Branch Offices: MCPHERSON Ph. 620-241-4441 SALINA Ph. 785-404-6302		MANHATTAN Ph. 785-320-4810 NEWTON Ph. 316-283-5053 WICHITA Ph. 316-260-9933	
Drawn By: CDS	Scale: 1"=200'	Date of Field Work: June 28, 2024	Job No:
Checked By: NDS	Date: 08/13/2024	Sheet 1 of 1 Sheet(s)	G2024-490